

Application No.: 10/719,559 Confirmation No.: 3548

Applicant : John A. Underwood, et al.

Filed: November 21, 2003

TC/A.U. : 2854

Examiner : Minh H. Chau Docket : 200300317-2

Customer No. : 022879

### MS AF

Commissioner for Patents P.O. BOX 1450 Alexandria, VA 22313-1450

## **AMENDMENT AND RESPONSE UNDER 37 CFR § 1.116**

### Dear Examiner Chau:

In response to the Final Office action of November 17, 2006, please amend the above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims that begins on page 2 of this paper.

Remarks/Arguments begin on page 10 of this paper.

# JAN 17 2007 HENDLETT-PACKARD COMPANY TRADE Not be lectual Property Administration P.O. Box 272400 Fort Collins, Colorado 80527-2400

#### **PATENT APPLICATION**

| ATTORNEY DOCKET NO | 200300317-2 |  |  |  |  |  |
|--------------------|-------------|--|--|--|--|--|
|                    |             |  |  |  |  |  |
|                    |             |  |  |  |  |  |

Inventor(s): John A. Underwood, et al.

Application No.: 10/719,559

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Group Art Unit: 2854

Telephone: (612) 236-0121

Title: EYE MARKS IN IMAGE PROCESSING

**Mail Stop Amendment Commissioner For Patents** PO Box 1450

| Alex  | Alexandria, VA 22313-1450  |  |                        |            |                                    |  |            |                     |       |                           |         |  |
|---|--|--|------------------------|------------|------------------------------------|--|------------|---------------------|-------|---------------------------|---------|--|
| TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT   |  |  |                        |            |                                    |  |            |                     |       |                           |         |  |
| Tran  | Transmitted herewith is/are the following in the above-identified application:   |  |                        |            |                                    |  |            |                     |       |                           |         |  |
|   | X Response/Amendment ☐ Petition to exterm to e |  |                        |            |                                    |  |            | Decla               |       | spond                     |         |  |
|   | CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY   |  |                        |            |                                    |  |            |                     |       |                           |         |  |
|   | (1)<br>FOR   | (2)<br>CLAIMS REMAINING<br>AFTER AMENDMENT | (3)<br>NUMBER<br>EXTRA |            | (4)<br>EST NUMBER<br>USLY PAID FOR |  |            | (6)<br>RATE         |       | (7)<br>ADDITIONAL<br>FEES |         |  |
|   | TOTAL<br>CLAIMS  |  | MINUS                  |            |                                    | =  | 0          | х                   | \$50  | \$                        | 0       |  |
|   | INDEP.<br>CLAIMS   |  | MINUS                  |            |                                    | =  | 0          | Х                   | \$200 | \$                        | 0       |  |
|   | FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM + \$360   |  |                        |            |                                    |  |            | \$                  | 0     | •                         |         |  |
|   | EXTENSION<br>FEE   | 1st Month<br>\$120                         | 2nd  <br>\$45          | Month<br>0 | 3rd Mon<br>\$1020                  | th   |            | 4th Month<br>\$1590 |       | \$                        | 0       |  |
|   | OTHER FEES \$  |  |                        |            |                                    |  |            |                     |       |                           |         |  |
|   | TOTAL ADDITIONAL FEE FOR THIS AMENDMENT \$ 0   |  |                        |            |                                    |  |            |                     |       |                           |         |  |
| Charge \$ 0 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed. |  |  |                        |            |                                    |  |            |                     |       |                           | fees to |  |
| I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to:  Commissioner for Patents, Alexandria, VA 22313-1450.   |  |  |                        |            | John A.                            | Respectfully submitted,  John A. Underwood et al.  |            |                     |       |                           |         |  |
| Date of Deposit: 01/12/2007   |  |  |                        |            |                                    |  |            |                     |       |                           |         |  |
| Typed Name: Alison L. Subendrah   |  |  |                        |            |                                    | Jeffery L. Cameron Attorney/Agent for Applicant(s) |            |                     |       |                           |         |  |
| Sign  | ature:   |  |                        |            | R                                  | eg No  | レ<br>.: 43 | 43,527              |       |                           |         |  |
|   |  |  |                        |            | D                                  | ate :  | 01         | /12/20              | 007   |                           |         |  |

Rev 10/06a (TransAmd)